



**SOUTHEASTERN MINNESOTA
POLICE & PEACE OFFICERS ASSOCIATION**

**Business Meeting Minutes
March 18, 2002**

ORDER OF BUSINESS

- A. **Call to order** - 1730
- B. **Prayer** - Gary Schroeder, Sr.
- C. **Pledge** - Wayne Hoffman
- D. **Roll call of officers**
 - **President** - Wayne Hoffman - Here
 - **Vice-President** - Sue Linkenmeyer - Not Here
 - **Sergeant at Arms** - Pat Donnelly - Not Here
 - **Executive Director** - Gary Schroeder, Sr. - Here
 - **Chaplain** - John Sibley - Not Here
 - **Board Members at Large** -
Denise Haefner - Here
Jeremy Gunderson - Not Here
Ken Wickelgren - Here
 - **Past President** - Jim Richardson - Not Here
- E. **Introduction of host agency:** Lt. John Mueller - Austin Police Dept
- F. **Introduction of special guests:** INS - SA Mike Becker - 612-313-9040
- G. **Reading of the last meetings minutes: Approved**
- H. **Treasurer's Report:** Checking - \$1717.05 / Savings - \$4053.95 - Approved
- I. **Reports by other Associations**
 - a. **BCA** - None
 - b. **Chief's Association** - None
 - c. **MPPOA** - None
 - d. **PERA** - Ken Wickelgren stated that people that are 10-15 years away from retirement should attend the Mid-Life Crisis Class that is put on by PERA. This way you know for sure when you can retire instead of guessing when you can retire.
 - e. **Southeastern Board** - None
 - f. **Sheriff's Association** - None
 - g. **Trooper's Association** - None
- J. **Report on recreational activities**
 - a. **Fishing** - Host: Olmsted County May 20-21, French Lake - Faribault, MN. Flier will be sent out the week of 3-25-02

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- b. **Golf** - Host: Winona PD - Don Walski (507-457-6204) September 9, 2002 - County Club Winona, MN
 - c. **Shoot** - Schedule is out and Wayne will get dates to Gary for posting on the website.
 - d. **Softball** - Still need someone
- J. **Any other committee reports**
- L. **Any unfinished business:**
- Letter to INS Director - Wayne Hoffman sent to Mr. Curtis J. Aljets, District Director on 3/14/02. Requesting an agent to be stationed in SE MN Region.
- M. **Any new business:**
- a. Letter from Luke Nash (Dodge County Sheriff's Office). Luke requested any donation to the Mantorville Park & Rec for updating the Riverside Park in Mantorville, MN. Gary Schroeder, Jr. made a motion to donate \$100.00 and John Mueller second. Motion approved. Gary Schroeder, Sr. will send a letter of intent to the Park & Rec. Board
 - b. Membership Status - Total Membership on books are 1064 and a paid membership of 315. Paid membership is up 13% September 13, 01. Just a reminder that membership dues are \$5.00 for a single year and \$20.00 for 5 years.
- N. **Nominations for Life Membership:** None
- O. **Anything for the good of the order:** Nothing at this time
- P. **Today's menu:** Steak or Pork Chops, Bake potato, Toss Salad, and bread
- Q. **Adjourn:** 1800 hours

Respectfully Submitted,

Gary L. Schroeder, Sr.
Executive Director